



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
(A State University of Assam)

Narakasur Hilltop, Bhangagarh, Guwahati-32, Assam, India

Phone: 09531462050 (O) E-mail: ssuhs_assam@yahoo.in Website: www.ssuhs.in

No. SSUHS/201/2010/Pt.II/2781

Dated: 22/05/2024

**EDUCATIONAL NOTICE FOR ENTRANCE TEST
FOR ADMISSION INTO Ph.D. PROGRAMME**

Applications in prescribed format obtainable from the University website www.ssuhs.in are invited from eligible candidates of Health Sciences & Allied Health Sciences for appearing in Entrance Test for admission in Ph.D. Programme in the faculties of Allopathic Medicine/ Dentistry/Ayurvedic Medicine/Homoeopathic Medicine/Nursing/Pharmacy/Allied Health Sciences under Srimanta Sankaradeva University of Health Sciences for the session 2023-24. Applicants are advised to go through the eligibility criteria, test scheme and other information available at the University website updated from time to time. Candidates qualified in subjects not under medical education and AYUSH should not apply for the Ph.D. Programme under this University.

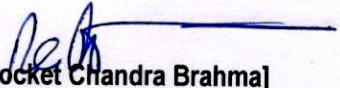
Applicants shall have to pay the application fee of Rupees Seven Thousand (Rs. 7000/-) only through the Fee Collect gateway (select payment category → student/applicant/candidate; Select fees category → Ph.D. fees) available in the University Website www.ssuhs.in. The filled in application form (hard copy) with certified copy of credentials is to be submitted to the Registrar (Academic), Srimanta Sankaradeva University of Health Sciences, Narakasur Hilltop, Bhangagarh, Guwahati-781032, on or before 18th June, 2024 (upto 4 PM) and email the scanned copy of above documents to the email address (academic_ssuhs@yahoo.com) on or before 18th June, 2024 (upto 4 PM).

The date of Entrance Examination for the Ph.D. Programme shall be posted at the University website and published in local daily newspaper(s) in due time.

The eligibility criteria are available in the Rules for the Award of Ph.D. Degree available in University website.

The eligibility criteria are in the information bulletin for Ph.D. Rules and Regulation and admission procedure (amended upto June, 2023) available in the university website.

Ph.D. Entrance Examination syllabus will be of Master Degree Standard Prescribed by the respective councils/commission.

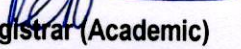

[Prof. (Dr.) Rocket Chandra Brahma]
Registrar (Academic)
Srimanta Sankaradeva University of Health
Sciences

Dated 22/05/2024

Memo No. No. SSUHS/201/2010/Pt.II/2782-2787

Copy to:

1. The Commissioner & Secretary to the Govt. of Assam, Medical Education and Research Department, Dispur, Guwahati-781006.
2. The Director of Medical Education, Assam, Six Mile, Khanapara, Guwahati-781022.
3. The Registrar, Srimanta Sankaradeva University of Health Sciences, Guwahati.
4. The Director of Information and Public Relations, Assam with a request to publish the above Notice in Assam Tribune, an Assamese Daily and a Bengali Daily for wide circulation.
5. The P.S. to the Hon'ble Vice Chancellor, Srimanta Sankaradeva University of Health Sciences for kind appraisal of the Hon'ble Vice Chancellor.
6. Website/Notice Board.


Registrar (Academic)
Srimanta Sankaradeva University of Health
Sciences



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
(A State University of Govt. of Assam)

NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI – 32

Phone No. 9531462050, Email: ssuhs_assam@yahoo.in, Website: www.ssuhs.in

APPLICATION FORM FOR ADMISSION FOR PH.D. PROGRAMME

(To be filled in by the CANDIDATE)

**AFFIX
PHOTO-
GRAPH
HERE**

- Faculty under which Ph.D. is sought:
- Subject (*In Block Letters*).....
- Inter-Disciplinary Field / Chosen area of specialization:

1. Name in full (*In Block Letters*):.....

2. Father's/Guardian's name:

3. Address for correspondence with candidate (*In Block Letters*):

.....
.....
.....
.....

E-mail id..... Phone No (O/R).....(M).....

4. Permanent address (*In Block Letters*):

.....
.....
.....

5. Occupation/present designation & official address, if employed. (*NOC from employer to be attached*):.....

.....
.....

6. Nationality:

7. Source of finance for pursuing Ph.D. Programme (✓ tick *correct option*):

Self/Others (*Please specify*)

(Contd.)

8. Full address of the Department/Laboratory/Institution where the research work will be carried out :

10. Name of the Master's Degree:
 Year of passing :.....Subject & Department:
 Name of the University/Institution:

- Percentage of marks obtained/grade/other:
(Attested copy of the Certificate / Mark sheet to be attached)
11. Have you qualified UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/Teacher Fellowship holder. Yes/No (✓ tick correct option)
 If Yes, give details (*Proof to be attached*):

12. Do you belong to SC/ST/OBC (non creamy layer)/ Differently Abled/Other categories (Please specify) (*Certificates to be attached*):
13. SSUHS Registration no.:.....
(If already registered, attested copy to be attached)
14. Whether registered earlier under this University or elsewhere for Ph.D. Programme: Yes/No.
 (✓ tick the correct option)
 If 'Yes', state details of such Registration:

DECLARATION

I declare that the information given above are correct to the best of my knowledge and that my Ph.D. registration is liable to be cancelled, if any of the information is found to be incorrect.

I agree to abide by the decision of Srimanta Sankaradeva University of Health Sciences regarding my selection or denial of admission to the Ph.D. Programme.

.....
 Signature of the candidate in full with date

(Contd.)

Documents to be submitted at the time of applying for Admission in Ph.D. Programme

(√ tick the correct option)

1. A photocopy of the filled in application form along with the original form. *(Yes/No)*
2. 2 (Two) attested photocopies of Master's Degree Marksheet and Certificate. *(Yes/No)*
3. 2 (Two) attested photocopies of SSUHS Registration Certificate (for those candidates already registered with SSUHS. Others, if selected, shall submit the same within 1 (one) year after provisional registration. *(Yes/No)*
4. 'No Objection Certificate' (NOC) from employer in original along with a photocopy of the same, in case of employed applicants. *(Yes/No)*
5. 3 (Three) photographs (2.5cm X 3.5cm), are to be submitted alongwith the application form. Photograph must show the name of the candidate as well as the date of photograph taken on a placard held by the candidate in front of the chest. It should be without cap or goggles. Spectacles are allowed. Candidates not complying with these instructions or with unclear photograph are liable to be rejected. *(Yes/No)*
6. Certificate of qualification in UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/Teacher Fellowship holder. *(Yes/No)*
7. Certificate of SC/ST/OBC (non creamy layer)/ Differently Abled/Other categories. *(Yes/No)*

Note: The University is to be informed promptly regarding any change in the information above.
