

SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES

(A State University of the Govt. of Assam) NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI-781032, ASSAM Phone: 06026177313 (O) E-mail: ssuhs_assam@yahoo.in Website: www.ssuhs.in

INSPECTION PROFORMA

Date of Inspection :

- Type of Inspection
- First Inspection
 Periodical Inspection
- 3. Yearly Inspection
- 4. Re-inspection
- 5. Enhancement of seats

÷

:

6. Surprise Inspection

Name of the Course (s) for Inspection Session of Inspection

:

No. of Seat for Inspection

Details of affiliation fees paid

General Information:

- 1. Name of the Institution
- 2. Full address with PIN code
- 3. Organization running the Institute
 - a. Registration No.
 - b. Office Bearer of the Organization :
 - c. Documents Deed of the Registration :
 - d. Own Land & Building (area) Documents
 - Land Deed Building permission
 - e. Rented House Area of Land Building, Area of Building Document – Rent Deed:
 - f. Expenses of the organization to run the Academic Institute:
 - g. Financial Status:
- 4. Details of Principal/ Head
- 5. Telephone Numbers of the Principal :
- 6. Telephone Numbers of the Institution:
- 7. E-mail Address of the Institution
- 8. Website address of the Institution
- 9. Administrative Control : Private/ Government
- 10. Details of Parent Hospital/ Annexed Hospital :

- 11. Year of Inception of the Institution :
- 12. Do you have parent Medical College : (Proof of the same to be enclosed)
- 13. Do you have parent Hospital (Proof of the same to be enclosed)
- 14. Admission of students in current session/ previous session :

1

Programme/ Course	No. of seat sanctioned	No. of students admitted

15. Mention the date of last inspection for each programme:

Council/ University	Programme/ Course		

16. Office Staff: Furnish detail in the following proforma of Office Staff.

SI.No.	Name	Designation	Educational qualification	Mobile No.	Address	Experience	Remarks

17. Teaching Faculty : Furnish detail in the following proforma of Teaching Faculty.

SI.No.	Name	Designation	Mobile No.	Address	Remarks

18. Particulars of External Teachers (Part time) (Add row as and when necessary):

SI.No.	Name	Qualification	Subject	Number of Hours per year	Remarks

19. Teaching Block:

- a. Built-up area of the building (s) :
- b. Does all the courses are imparted in this building : Yes / No If no, please specify the causes not imparted:
- c. The Place of the Course:
- d. Whether Safe drinking water supply is available :
- e. Provision of hand washing facility is there :
- f. Number of toilets in the College :
- g. Number of vehicles-Bus :

20. Physical facilities (please enclose details):

- a. Class Room:
- b. Lecture Hall:
- c. Assembly Hall:
- d. Examination Hall:
- e. Auditorium:
- f. Tutorial Room/ Demonstration Room:

- g. Laboratories:
- h. Computer Lab:
- i. Internet Connectivity:
- j. Audio Visual Aid Room:
- k. Reading Room:
- I. Common Room:
- m. No. of Toilets:
- n. Staff Rooms:
- o. Administrative Office structure:
- 21. Library:
 - a. Layout and floor area:
 - b. No. of Reading Rooms:
 - c. Working Hours:
 - d. Photostat Machine:
 - e. Library Faculty:
 - f. No. of Books:
 - i. Text:
 - ii. Reference:
 - iii. Other Books:
 - g. No. of Magazines, Periodicals & Newspapers subscribed:
 - i. Magazines:
 - ii. Periodicals:
 - iii. Newspapers:
 - h. No. of Journals subscribed annually:
 - i. Indian:
 - ii. Foreign:
 - i. No. of Journals available with back numbers:
 - i. Indian:
 - ii. Foreign:
 - j. No. of Books purchased during last three years alongwith the amount spent:
 - i. Last Year:
 - ii. Second Last Year:
 - iii. Third Last Year:
- 22. Clinical Lab facilities available:
 - a. No. of Clinical Laboratories in the Hospital:
 - b. Infrastructure facilities of the Clinical laboratories:
 - c. Availability of work benches to accommodate the trainees:
 - d. Details of number of specimens:
 - e. Whether Blood Bank is available or not:

If no, give the details:

- 23. Annual Budget of the College (Attach Budget copy):
- 24. Financial Resources of the Institution:
- 25. Give the name and designation of the drawing and disbursing authority:
- 26. Clinical facilities: Furnish details separately.
- 27. Community Health facilities: Furnish details separately.
- 28. Clinical Rotation Plan: Furnish details separately.
- 29. System and Scheme of Examination:
- 30. Where is the Practical Examination conducted?:
- 31. Internal assessment of students:
- 32. Bond System:
- 33. Details of furniture, equipment & apparatus etc.:
- 34. Records of students:
 - a. Admission record:
 - b. Daily attendance register:
 - c. Health record:
 - d. Clinical and field experience record:
 - e. Practical record books:
 - f. Leave record:
 - g. Extracurricular activities of students:
 - h. Cumulative record of each :
- 35. Details of Hostel facilities:
- 36. Details of Sports & Recreation facilities Playground/ Gym:
- 37. Grievance Redressal System/ Anti-Ragging Committee/ Internal Committee for Sexual Harassment:
- 38. Feedback from the students:
- 39. Transportation facilities:
- 40. Any other information/ suggestion
- 41. Whether annual report has been submitted to the University:
- 42. Teaching facilities in Departments (Details to be filled up as per Proforma enclosed) as per curriculum:
 - a. Anatomy
 - b. Physiology
 - c. Biochemistry
 - d. Pharmacology
 - e. Pathology
 - f. Microbiology
 - g. Forensic Medicine
 - h. Community Medicine
 - i. Any other Department

43. Comments and remarks of the Inspector(s):

DECLARATION by the INSPECTORS

Name of the Inspector:

Signature:

Designation:

Address:

Mobile Nos.

Name of the Inspector:

Signature:

Designation:

Address:

Mobile Nos.

Name of the Inspector:

Signature:

Designation:

Address:

Mobile Nos.