EDUCATIONAL NOTICE FOR ENTRANCE TEST
FOR ADMISSION IN Ph.D. PROGRAMME

Applications in prescribed format obtainable from the University website www.ssuhs.in are invited from eligible candidates of Health Sciences & Allied Health Sciences for appearing in Entrance Test for admission in Ph.D. Programme in the faculties of Allopathic Medicine/Dentistry/Ayurvedic Medicine/Homoeopathic Medicine/Nursing/Pharmacy/Allied Health Sciences under Srimanta Sankaradeva University of Health Sciences for the session 2019-20. Applicants are advised to go through the eligibility criteria, test scheme and other information available at the University website updated from time to time. Candidates qualified in subjects not under medical education and AYUSH should not apply for the Ph.D. Programme under this University.

Applicants shall have to pay the application fee of Rupees Five Thousand (Rs. 5000/-) only through the SBI payment gateway available in the University Website www.ssuhs.in.

The filled in application form is to be submitted to the Registrar (Academic), Srimanta Sankaradeva University of Health Sciences, Narakasur Hilltop, Bhangagarh, Guwahati-781032, on or before 29th February, 2020.

The date of Entrance Examination for the Ph.D. Programme shall be posted at the University website and published in local daily newspaper(s) in due time.

Sd/-
Registrar (Academic)
Srimanta Sankaradeva University of Health Sciences
Eligibility Criteria for Entrance Test for Ph.D. Programme under Srimanta Sankaradeva
University of Health Sciences:

1. Candidates seeking admission to the Ph.D. programme shall have a Master's degree or a professional degree declared equivalent to the Master's degree by the corresponding statutory regulatory body, with at least 55% marks in aggregate or its equivalent grade ‘B’ in the UGC 7-point scale in the disciplines as mentioned in Clause 1.5. The criteria of 55% marks as above shall not be applicable for those Post-Graduate degree holders in whose case grades/marks were not issued by the concerned University.

2. A relaxation of 5% of marks, from 55% to 50% or an equivalent relaxation of grade, may be allowed for those belonging to SC/ST/OBC (non-creamy layer)/differently-abled and other categories of candidates as per the decision of UGC (University Grants Commission) from time to time. The eligibility marks of 55% (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible based only on the qualifying marks without including the grace mark procedures.

3. Candidates awarded DNB (Diplomate of National Board) are also eligible for pursuing the Ph.D. programme.

4. Candidates with M.Sc. in medical faculty of Anatomy/Physiology/Biochemistry/Microbiology/Pharmacology from a recognized Institute are also eligible.

5. Candidates with Master's degree in non-medical subjects having no relevance with Allied Health Sciences disciplines shall not be eligible for Ph.D. Programme under SSUHS.

6. SSUHS, before registering a candidate for Ph.D. programme, shall have the right to determine the recognition status and equivalence of the degree of the candidate.

7. Candidates who qualify UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/teacher fellowship holder or have passed M. Phil. programme, are exempted from the written entrance test. Any regular faculty member who is considered as a faculty as per the respective Regulatory Council and has completed 5 (five) years of regular and continuous service in an Institution/College affiliated to SSUHS are also exempted from appearing in the written entrance test. However, they shall have to appear for the interview/viva-voce. Such faculty members shall have to submit a certificate confirming 5 (five) years of regular and continuous service from the Head of the respective Institution.

8. The State-level reservation policy shall be applicable.

9. The admission shall be based on the guidelines/norms issued by UGC, other statutory bodies concerned and SSUHS, taking into account the reservation policy of the State Government from time to time.

10. The Entrance Test shall be a two stage process through:

10.1 A written Entrance Test that shall be qualifying with qualifying marks as 50%. The guidelines of the Entrance Test are as given below. The Entrance Test shall be conducted at the Centre(s) notified in advance (changes of Centres, if any, shall also be notified in advance) by SSUHS.

10.2 Candidates qualified in the written Entrance Test shall appear for an interview/viva-voce in the concerned subject, that shall be organized at the concerned College/Institution when the candidates are required to discuss their research interest/area through a presentation before the Departmental Selection Committee.
formed by the Head of the concerned Department consisting of three to six members as per seniority, the result of which shall be communicated to the Registrar (Academic), SSUHS.

11. Scholars who qualify in the Entrance Test and are registered for Ph.D. programme shall carry out their research work in an Institution/Department/ Laboratory/Hospital affiliated under SSUHS.

12. The research workplace must be within Assam and the research scholar should be residing in Assam during the Ph.D. work.

13. A registered candidate shall abide by such regulations as may be prescribed by SSUHS from time to time.

**Scheme of Entrance Test for Ph.D. Programme:**

The Entrance Test shall comprise of two parts:

**A. Written Entrance Test:**

Written Entrance Test shall consist of two theory papers, each carrying 40 marks and each of 1½ (one & half) hours duration.

A.1. Syllabus for the theory paper -

(i) **Paper-I** – Research methodology including research design etc., Basic Statistics and Biostatistics.

(ii) **Paper-II** – Subject specific to faculty of Master’s Degree standard.

A.2. The theory examination shall be conducted by the University at the notified centre.

A.3. A candidate must secure minimum 50% marks in the theory part of the Entrance Test in both **Paper – I and Paper – II**, to be eligible for appearing in the Interview/viva-voce.

**B. Interview/viva-voce:**

B.1. Candidates are required to discuss their research interest/area through a presentation before the Departmental Selection Committee of the concerned Department of the concerned College/Institution where Ph.D. work is planned to be carried out.

Interview/viva voce shall consider the following aspects:

a. Evaluation of the research aptitude of the applicant.

b. Whether the candidate possesses the competence for the proposed research.

c. Whether the research work can be suitably undertaken at the institution/College.

d. Whether the proposed area of research can contribute to new/additional knowledge.

B.2. The Head of the concerned department on intimation from the University shall inform the candidate the date, venue and time of Interview/viva-voce and shall organize it.

B.3. The interview/viva-voce shall carry 20 marks and the candidate must secure minimum 50% marks to qualify. The Departmental Selection Committee shall inform the Registrar (Academic) the result of the Interview/viva-voce for admission of the candidate in the Ph.D. programme.
APPLICATION FORM FOR ENTRANCE TEST FOR PH.D. PROGRAMME

[To be filled in by the CANDIDATE]  
(In English)

- Faculty under which Ph.D. is sought: ……………………………………………………………………………………………………………………………
- Subject (In Block Letters)………………………………………………………………………………………………………………………………………………
- Inter-Disciplinary Field / Chosen area of specialization: ………………………………………………………………………………………………………
- Institution and department where Ph.D. work is planned to be carried out:
  Name of Institution/College with postal address and pin code:
  ……………………………………………………………………………………………………………………………………………………………………………………………
  ……………………………………………………………………………………………………………………………………………………………………………………………
  ……………………………………………………………………………………………………………………………………………………………………………………………
  Email of Institution/College and Contact No.: …………………………
  Head of Institution/College:
  Name and designation: …………………………………………………………………………………………………………………………………………………
  ……………………………………………………………………………………………………………………………………………………………………………………………
  Email and contact no.: …………………………………………………………………………………………………………………………………………………
  Head of the Department:
  Name and designation: …………………………………………………………………………………………………………………………………………………
  ……………………………………………………………………………………………………………………………………………………………………………………………
  Email and contact No. …………………………………………………………………………………………………………………………………………………

1. Name of candidate in full (In Block Letters): ……………………………………………………………………………………………………………………………
2. Father's/Guardian's name: …………………………………………………………………………………………………………………………………………………
3. Address for correspondence with candidate (In Block Letters): …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………(Contd.)
5. Occupation/present designation & official address, if employed. (NOC from employer to be attached):

...........................................................................................................................................................
...........................................................................................................................................................

6. Nationality: ...........................................................................................................................................

7. Source of finance for pursuing Ph.D. Programme (\check mark correct option):
Self/Others (Please specify) ................................................................................................................................

10. Name of the Master's Degree: ...........................................................................................................
Year of passing : ................................ Subject & Department: .................................................................
Name and address of the University/Institution from which passed: ..........................................................
...............................................................................................................................................................
............................................................................................................................................................
...............................................................................................................................................................

Percentage of marks obtained/grade/other: ................................................................................................
(Attested copy of the Certificate / Mark sheet to be attached)

11. Have you qualified UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/ Teacher Fellowship holder/M.Phil.? Yes/No (\check mark correct option)
If Yes, give details (Proof to be attached): .................................................................................................
...............................................................................................................................................................

12. Do you belong to SC/ST/OBC (non creamy layer)/ Differently Abled/Other categories (Please specify) (Certificates to be attached): ........................................................................................................

- Are you a regular Faculty Member who has completed 5 (five) years of regular and continuous service in an institution affiliated to SSUHS? (Yes/No) .........................
If Yes, give details (Proof to be attached, certified by Head of the Institution)

13. SSUHS Registration no.: .....................................................................................................................
(If already registered, attested copy to be attached)

14. Whether registered earlier under this University or elsewhere for Ph.D. Programme: Yes/No. (\check mark the correct option)
If 'Yes', state details of such Registration: .................................................................................................
...............................................................................................................................................................
...............................................................................................................................................................

DECLARATION

I declare that the information given above are correct to the best of my knowledge and that my application for the Ph.D. Entrance Test, session 2019-20, is liable to be cancelled, if any of the information is found to be incorrect.

I am submitting herewith the payment receipt of the application fee of Rupees Five Thousand (Rs. 5000/-) only through the SBI payment gateway available in the University Website www.ssuhs.in.

I agree to abide by the decision of Sri Sankaradeva University of Health Sciences regarding my selection or denial of admission to the Ph.D. Programme.

Signature of the candidate in full with date
Documents to be submitted at the time of applying for Entrance Test for Ph.D. Programme

(\checkmark tick the correct option)

1. A photocopy of the filled in application form along with the original form. (Yes / No)
2. 2 (Two) attested photocopies of Master's Degree Marksheet/Certificate. (Yes / No)
3. 2 (Two) attested photocopies of SSUHS Registration Certificate (for those candidates already registered with SSUHS. Others, if selected, shall submit the same within 1 (one) year after provisional registration. (Yes / No)
4. 'No Objection Certificate' (NOC) from employer in original along with a photocopy of the same, in case of employed applicants. (Yes / No)
5. 3 (Three) photographs (2.5cm X 3.5cm), one to be affixed on this form, 2 (two) to be attached. (Yes / No)
6. Certificate of qualification in UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/Teacher Fellowship holder/M.Phil. (Yes / No)
7. Certificate of SC/ST/OBC (non creamy layer)/ Differently Abled/Other categories. (Yes / No)
8. Certificate of completion of 5 (five) years of regular and continuous service in an Institution/College affiliated to SSUHS. (Yes / No)

- The candidates are advised to visit the University Website www.ssuhs.in regularly for important updates posted from time to time.

Sd/-
Registrar (Academic)
Srimanta Sankaradeva University of Health Sciences