

#### SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES

(A State University of the Govt. of Assam)
NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI-781032, ASSAM
Phone: 09531462050(O) E-mail: ssuhs\_assam@yahoo.in Website: www.ssuhs.in

No: SSUHS/190/2019/ 2077

Dated: 27-04-2020

#### Advertisement

Applications are invited for the posts of Registrar, Registrar (Academic), Controller of Examinations and Finance & Accounts Officer of Srimanta Sankaradeva University of Health Sciences from candidates who are Indian nationals and fulfil the eligibility criteria as provided in the detailed advertisement available in the University website <a href="www.ssuhs.in">www.ssuhs.in</a>. The term of the posts shall be for a period of 5(five) years. The filled in application form along with a Demand Draft of Rs.1000/-(Rupees one thousand) only, as non-refundable application fee drawn in favour of "Srimanta Sankaradeva University of Health Sciences" payable at SBI, GMC Branch, Guwahati should reach to the Member Secretary, Selection Committee, Srimanta Sankaradeva University of Health Sciences, 2<sup>nd</sup> Floor, Gauhati Medical College Building, Narakasur Hilltop, Bhangagarh, Guwahati-781032, Assam on or before 45 days from the date of publication of this advertisement. Those in employment must submit a No Objection Certificate from the present employer along with the application.

Candidates selected for interview will have to appear before the Selection Committee at their own cost, when called for.

Vice Chancellor, Srimanta Sankaradeva University of Health Sciences

Dated: 27-04-2020

Memo No. SSUHS/190/2019/2078 - 80 Copy to:

- The Director of Information and Public Relations, Assam, Dispur, Guwahati-781006. He is requested to arrange for publication of the above Advertisement in one leading English Daily and one Assamese Daily Newspaper.
- University Website/ Notice Board.

3. Office File.

Deputy Registrar, Srimanta Sankaradeva University of Health Sciences



#### Srimanta Sankaradeva University of Health Sciences Narakasur Hilltop, Bhangagarh, Guwahati, Assam.

#### Advertisement

Dated:

Applications are invited from the citizen of India as mentioned in Article 5 to 8 of the Constitution of India for the following posts as per the eligibility criteria as provided in the advertisement.

Sl. No.	Name of the Post	Number of posts, Qualification and Pay Scale
1.	Registrar of SSUHS, Guwahati	The appointment to the post will be made for a period of 5(five) years or up to the age of 65 (sixty five) years, whichever is earlier.
	Guwanan	Number of Posts: 1 (one), UR
		Pay Scale: Pay Band of Rs.1,44,200/- to Rs. 2,18,200/- + other allowances as admissible as per rules (Academic level-14).
		A. Essential Qualifications:
		<ul> <li>i) A Post Graduate degree from a recognized University</li> <li>ii) At least 3 years experience as Professor of Modern Medicine (Allopathy)</li> <li>iii) Five research papers published in indexed journals as first or corresponding author, out of which three papers should have been published in the last five years.</li> </ul>
		<ul> <li>iv) Administrative experience as Head of Unit/ Head of Department /other</li> <li>v) Functional computer literacy.</li> </ul>
		B. Age:
		i) Should not be more than 62 (sixty-two) years
		ii) And not less than 45 (forty-five) years, as on 1st January, 2020
2.	Controller of Examinations,	The appointment to the post will be made for a period of 5(five) years or up to the age of 65 (sixty five) years, whichever is earlier.
	SSUHS, Guwahati	Number of Post: 1 (one), UR
		Pay Scale: Pay Band of Rs.1,44,200/- to Rs.2,18,200/-+ other allowances a admissible as per rules (Academic level-14).
		A. Essential Qualifications:
		i) A Post Graduate degree from a recognized University     ii) At least 3 years experience as Professor of Modern Medicine (Allopathy)
		iii) Three research papers published in indexed journals as first or corresponding author, published in last five years.
		iv) Functional computer literacy
	Ì	
		B. Desirable:     v) Administrative experience as Head of Unit/ Head of Department /other     vi) Experience in Examination System     vii) Experience of confidential work.
		C. Age:  i) Should not be more than 62 (sixty-two) years  ii) And not less than 45 (forty-five) years, as on 1st January, 2020.
		1

The appointment to the post will be made for a period of 5(five) years or upto the age Registrar of 65 (sixty five) years, whichever is earlier. (Academic), SSUHS, Number of Posts: 1 (one) UR Guwahati Pay Scale: Pay Band of Rs. 1, 44,200/- to Rs. 2, 18,200/- + other allowances as admissible as per rules. A. Essential Qualifications: i) A Post Graduate degree from a recognized University ii) At least 3 years experience as Professor of any Faculty of Health Sciences iii) A Ph. D. degree from recognized University iv) Five research papers published in indexed journals as first or corresponding author, out of which three papers should have been published in last five years v) Functional computer literacy. B. Desirable: Administrative experience as Head of Unit/ Head of Department /other establishment ii) Experience in Academic administration. C. Age: i) Should not be more than 62 (sixty-two) years ii) And not less than 45 (forty-five) years, as on 1st January, 2020 The appointment to the post will be made for a period of 5(five) years or upto the age Finance & 4. of 62 (sixty two) whichever is earlier. Accounts Officer Number of Posts: 1 (one) UR (FAO), Pay Scale: Pay Band of Rs.30,000/- to Rs.1,10,000/- + GP Rs. 12,700/- and other SSUHS, allowances as admissible as per rules. Guwahati A. Essential Qualifications: Master degree in Commerce with at least 55% marks or its equivalent grade or CA/MBA in Finance, with 5 years work experience in Accounts in reputed organization. Or Nine years of experience as Assistant Professor and above, with experience in **Educational Administration** Or At least five years experience as Assistant Registrar (Finance and Accounts) or in Accounts/Finance/Audit Branch in University/Higher Education Institution or in an equivalent position in Central Govt./State Govt./Public Sector Undertaking/University/College/Institution. ii. Functional computer literacy including computer knowledge in Accounting Software (Tally), MS Office, Power Point, Page Maker etc. iii. Knowledge of Govt. Rules/Accounting/Auditing/Budgeting/Store Accounting etc. and Regulations of State Universities relating to Accounts/Audit, Service Conditions and related financial matters including GST/TDS return filing etc. **B.** Desirable: C. Experience of working in state funded University. D. Age:

i) Should not be more than 59 (fifty nine) years

ii) Should not be less than 45 (forty five) years as on 1st January 2020.

<u>OR</u>

The appointment to the post will be made on contractual basis for a period of 5(five) years or upto the age of 65 (sixtyfive) years whichever is earlier.

Number of Posts: 1 (one)

Salary: Last salary drawn minus pension as per Assam Govt. rules.

27.4.200

#### A. Essential Qualifications:

 Retired person from Assam Finance Service Or

Retired person from Office of the Accountant General, Govt. of India, not below the rank of Accounts/Audit Officer.

- ii) & iii) Same as above for FAO
- B. Desirable:
- ii. Experience of working in state funded University.
- C. Age:
- Should not be more than 62 (sixty two) years as on 1<sup>st</sup> January, 2020

Prescribed application form is available in the website: <a href="www.ssuhs.in">www.ssuhs.in</a>. The candidate may download the application form from the website, and send one hard copy. Application in any other form will not be accepted. A soft copy of the duly filled in application form should also to be sent to University e-mail: <a href="ssuhs-assam@yahoo.in">ssuhs-assam@yahoo.in</a>

The application must be submitted in a sealed cover marked "APPLICATION FOR THE POST OF....." addressed to the Member Secretary, Selection Committee, Srimanta Sankaradeva University of Health Sciences, 2<sup>nd</sup> Floor, Gauhati Medical College Building, Narakasur Hilltop, Bhangagarh, Guwahati-781032, Assam on or before 45 days from the date of publication of this advertisement. Those in employment must submit a "No Objection Certificate" from the employer along with the application.

Incomplete Applications and Applications received after the last date shall be summarily rejected. Applications must accompanied by a non-refundable application fee of Rs. 1000/- (Rupees one thousand) only in the form of Demand Draft drawn in favour of "Srimanta Sankaradeva University of Health Sciences", payable at SBI, GMC Branch, Guwahati.

Candidates selected for interview will have to appear before the Selection Committee at their own cost, when called for.

27.04.2020

Member Secretary of Selection Committee, Srimanta Sankaradeva University of Health Sciences

# Format of Application for the post of Registrar/Registrar (Academic)/Controller of Examinations/FAO of Srimanta Sankaradeva University of Health Sciences, Assam

Affix the latest passport size Photo

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required.)

1.	General information	of applicant
	Name	
	(In capital letters)	
	Date of Birth	
	(Day/Month/Year)	
	Correspondent	
	Address	
	Phone No.	Mobile No:
	-	Landline No:
	E-mail	

#### 2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

# 3. Details of experience possessed as per eligibility criteria:

S. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Months)

# 4. Educational Qualification (In chronological from latest to Graduation level)

S. No.	Qualification	University	Year	Subject(s)/ Topic(s)	Percentage Achieved	Distinctions etc.
						-

5.	Administrative	Experience/	post(s)	responsibilities h	neld
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S. No.	Post	Organization/	Duration		Experience
		University	From	То	(In Years and
			(Date)	(Date)	Months)
1.	Head of the				-
	Department				
2.	Chairman, Board of				
	Studies				
3.	Member, Board of				
	Studies				
4.	Dean of Faculty				
5.	Member of Executive				
	Council				
6.	Member of Academic	,			
	Council				
6.	Member of			,	
	Professional/Academic				
	Bodies				
7.	Others (Specify)				

# 6. (a)Academic/Teaching Experience& responsibilities (In chronological order at least to oldest)

S. No.	Post	Organization/	Duration		Experience (In
		University	From	To (Date)	Years and
-			(Date)		Months)

## (b) Participation and contribution in relevant areas in medical education

	Organization	Area of specialisation
Visiting Professor		
Resource Person		
Other (Specify)		

## (c) Involvement with formulation of academic programmes;

S. No.	Nomenclature of innovative	Date of approval	Year of
	Academic Programmes formulated	by Academic	Introduction
		Council	

## (d) Important MoUs formulated for academic collaborations:

SI. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

#### (e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. 1	International	academic	Exposure,	if	any
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SI.	Post/	Organization	Area of		Duratio	n
No.	Assignment	/ University	Assignment	From	То	(In Years & Months)

## 8. Scholarly achievements:

#### A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others(specify	

#### B. Publication:

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:....

S. No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)
		-			

B.II List of	articles in	popular	magazines	or newspapers
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Total Articles:....

S. No.	Date	Title	Name of Magazine/Newspaper

# C. Participation and scholarly presentation in conferences:

#### C.I. National

Title of Conference o	or Title/Subject of
Institution	Presentation (if made)

#### C.II International

SI. No.	Date	Title/Subject of Presentation (if made)

# D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited	International	
talks	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Other (Specify)	International	
	National	

## 9. Research Project:

SI. No.	Client/Organization's name	Nature of project	Duration of project	Amount of grant (Rupees)

## 10. Consulting experience;

List key consulting assignments undertaken:

SI. No.	Client/Organization's Name	Nature of assignment	Duration of assignment

S	S. No.	Name of Award/Fellow	1	lected ellow	/Honorary	Awarded by	Year of Award
							Awara
L2. N	No. of Rese	earch Scholars suc	cessfull	y guide	ed:		
N	Name of Pr	rogramme			Awarded (included)	No.)(Under-Pro	gress not to
L							
.3. S	Strengths (	100 words)					
.4. Y	our Vision	for the University	y (upto !	500 wo	ords)		
.4. Y	our Vision	for the University	y (upto !	500 wo	ords)		
.4. Y	our Vision	for the University	y (upto !	500 w	ords)		
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			y (upto	500 w	ords)		
5. D	etails of R	eferees, if any					
5. D		eferees, if any Name of the	Post he	ld by	erds)	Phone No.	Mobile
5. D	etails of R	eferees, if any Name of the		ld by		Phone No.	Mobile
5. D	etails of R	eferees, if any Name of the Referee	Post he Referee	ld by	E-Mail		
5. D	Details of R . No.	eferees, if any Name of the	Post he Referee	ld by	E-Mail	nished in this ap	plication are
5. D S. I, h	etails of R No.	eferees, if any  Name of the Referee lare that all the state t to the best of my keeping information furni	Post he Referee	particulation for the second s	E-Mail ars made/fur belief. I also d	nished in this applectance and fully upon the incorrect at	plication are inderstand th any stage,
5. D S. I, h	nereby, declared of any on/candidate	eferees, if any  Name of the Referee lare that all the state t to the best of my k	Post he Referee knowledge shed be marily	particulate and leing for rejecte	E-Mail ars made/fur belief. I also do ound false of	nished in this applectance and fully used in the contract of a second contract of the contract	plication are inderstand th any stage, idy appointed

Note: Total No. of pages (A-4 size) of the application should not be exceed 10 pages

Date:

(Signature of the Applicant)