

(A State University of the Govt. of Assam)
NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI-781032, ASSAM
Phone: 6026177313(O) E-mail: <a href="mailto:ssuhs\_assam@yahoo.in">ssuhs\_assam@yahoo.in</a> Website: www.ssuhs.in

No. SSUHS/79/2011/Pt-II/Ex/10974 - 10976

Dated: 14-10-2025

From:

The Deputy Controller of Examinations

Srimanta Sankaradeva University of Health Sciences, Assam.

To

The Principal,

- 1. Regional Dental College, Guwahati.
- 2. Govt. Dental College, Dibrugarh.
- 3. Govt. Dental College, Silchar.

Sub.

BDS 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Final Year Examinations, November, 2025

Sir/Madam,

I am directed to inform you that the BDS 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and Final Year Examinations shall commence from 20<sup>th</sup> November, 2025 onwards.

The last date of submission of application forms for candidates appearing in the examination is 05-11-2025 and with delay fine 06-11-2025. You are therefore requested to collect application forms from the eligible candidates. The eligible candidates are required to pay Examination Fee in online mode through the payment gateway available in the University website: www.ssuhs.in The Candidates are also required to enclose the e-receipt challan along with the form. However, screenshot printout of the e-receipt will not be accepted. Students are not allowed to appear in the University Examination without SSUHS registration.

#### Fees details:

| Examination      | Exam Fee | Delay Fine |
|------------------|----------|------------|
| BDS Examinations | 4000/-   | 3000/-     |

Further, you have been appointed as the Centre-in-charge for the examination and are requested to make necessary arrangements for smooth conduct of the examination. If any of your near relatives are appearing in this examination, the fact should be immediately reported in writing to the undersigned. Enclosure: Datasheets.

Deputy Controller of Examinations Srimanta Sankaradeva University of Health Sciences

Memo No. SSUHS/79/2011/Pt-II/Ex/ 10977- 10981 Copy to.

Dated: 14-10- 2025

1. The Registrar, Srimanta Sankaradeva University of Health Sciences, Guwahati .

2. The Controller of Examinations, Srimanta Sankaradeva University of Health Sciences, Guwahati .

3. The FAO, Srimanta Sankaradeva University of Health Sciences, Guwahati.

4. The P.S. to the Hon'ble Vice Chancellor, Srimanta Sankaradeva University of Health Sciences, Guwahati for kind appraisal of the Hon'ble Vice Chancellor.

SSUHS Webs



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No. SSUHS/79/2011/Pt-II/Ex/10982

Dated: 14-10-2025

## DATE SHEET FOR BDS - 1st PROFESSIONAL EXAMINATION, NOVEMBER, 2025

TIME: FROM 10:00 AM TO 1:00 NOON
THEORY EXAMINATION

| Date       | Day      | SUBJECTS  |
|------------|----------|---|
| 25-11-2025 | TUESDAY  | HUMAN ANATOMY INCLUDING EMBRYOLOGY & HISTOLOGY            |
| 27-11-2025 | THURSDAY | HUMAN PHYSIOLOGY & BIOCHEMISTRY INCLUDING HUMAN NUTRITION |
| 29-11-2025 | SATURDAY | DENTAL ANATOMY, PHYSIOLOGY & HISTOLOGY                    |

## **ORAL & PRACTICAL EXAMINATION \***

❖ Practical examinations shall commence between 03-12-2025 and 08-12-2025 (From 9:00AM onwards). Institute shall make the schedule for practical examination including the grouping of the students in their institute according to their convenience with information to the SSUHS.



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No. SSUHS/79/2011/Pt-II/Ex/ 10983

Dated: 14-10-2025

#### DATE SHEET FOR BDS - 2ND PROFESSIONAL EXAMINATION, DECEMBER, 2024

TIME: FROM 10:00 AM TO 1:00 NOON

#### **THEORY EXAMINATION**

| Date       | Day      | SUBJECT                          |
|------------|----------|----------------------------------|
| 25-11-2025 | TUESDAY  | GENERAL PATHOLOGY & MICROBIOLOGY |
| 27-11-2025 | THURSDAY | GENERAL & DENTAL PHARMACOLOGY    |
| 29-11-2025 | SATURDAY | DENTAL MATERIAL                  |

#### **ORAL & PRACTICAL EXAMINATION \***

#### **TIME: 9.00 AM ONWARDS**

❖ Practical examinations shall commence between 03-12-2025 and 11-12-2025 (From 9:00AM onwards). Institute shall make the schedule for practical examination including the grouping of the students in their institute according to their convenience with information to the SSUHS.

> Deputy Controller of Examinations Srimanta Sankaradeva University of Health Sciences T. Akhlara

Guwahati



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No. SSUHS/79/2011/Pt-II/Ex/10984

Dated: 14-10-2025

#### DATESHEET FOR BDS - 3RD PROFESSIONAL EXAMINATION, DECEMBER, 2024

TIME: FROM 10:00 AM TO 1:00 NOON
THEORY EXAMINATION

| Date       | Day      | 10:00 AM TO 01:00 PM          |
|------------|----------|-------------------------------|
| 25-11-2025 | TUESDAY  | GENERAL MEDICINE              |
| 27-11-2025 | THURSDAY | GENERAL SURGERY               |
| 29-11-2025 | SATURDAY | ORAL PATHOLOGY & MICROBIOLOGY |

# ORAL & PRACTICAL EXAMINATION \* TIME: 9.00 AM ONWARDS

\* Practical examinations shall commence between 03-12-2025 and 08-12-2025 (From 9:00AM onwards). Institute shall make the schedule for practical examination including the grouping of the students in their institute according to their convenience with information to the SSUHS.



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No. SSUHS/79/2011/Pt-II/Ex/10985

Dated: 14-10-2025

#### DATESHEET FOR BDS - FINAL PROFESSIONAL EXAMINATION, NOVEMBER, 2025

TIME: FROM 10:00 AM TO 1:00 NOON
THEORY EXAMINATION

| Date       | Day       | SUBJECTS                                      |  |
|------------|-----------|---|--|
| 20-11-2025 | THURSDAY  | ORTHODONTICS & DENTOFACIAL ORTHOPAEDICS       |  |
| 22-11-2025 | SATURDAY  | ORAL MEDICINE & RADIOLOGY                     |  |
| 25-11-2025 | TUESDAY   | ORAL & MAXILLOFACIAL SURGERY                  |  |
| 27-11-2025 | THURSDAY  | PROSTHODONTICS INCLUDING CROWN & BRIDGE       |  |
| 29-11-2025 | SATURDAY  | CONSERVATIVE DENTISTRY & ENDODONTICS          |  |
| 01-12-2025 | MONDAY    | PERIODONTOLOGY ·                              |  |
| 03-12-2025 | WEDNESDAY | COMMUNITY DENTISTRY & PUBLIC HEALTH DENTISTRY |  |
| 05-12-2025 | FRIDAY    | PAEDIATRICS & PREVENTIVE DENTISTRY            |  |

# ORAL & PRACTICAL EXAMINATION \* TIME: 9.00 AM ONWARDS

\* Practical examinations shall commence between 06-12-2025 and 19-12-2025 (From 9:00AM onwards). Institute shall make the schedule for practical examination including the grouping of the students in their institute according to their convenience with information to the SSUHS.